## Mrs. Fender Lesson Plans 10/24 - 10/28

|                                  |                                  | 1                                   | •                                   |  | 1         |
|----------------------------------|----------------------------------|-------------------------------------|-------------------------------------|--|-----------|
| Time                             | Monday                           | Tuesday                             | Wednesday                           | Thursday                               | Friday    |
| 8:20-8:35                        | H34B Lunch count,                | H35B Lunch count,                   | Math Drill and                      | H36 B Lunch count,                     | No School |
| Beginning of                     | home folders                     | home folders                        | Practice                            | home folders                           |           |
| Day, math                        |                                  |                                     | Lunch count, home                   |  |           |
| practice                         |                                  |                                     | folders                             |  |           |
| 8:35-8:45                        | JJ                               | Breckyn                             | Chase                               | Connor                                 |           |
| Assessment                       | DI 4 100                         | DI 4 104                            | DI 4 100                            | DI 4 100                               |           |
| 8:45-9:10                        | DLA: p. 102<br>RA: pg 220-225 "A | DLA: p.104<br>RA: Vocab. Cards      | DLA: p. 106<br>RA: Anth. "A special | DLA: p. 108<br>RA:                     |           |
| Whole Group:                     | ride to Help", "A trip           | Little Red Riding                   | Trade" predictions                  | WP. Pick a story                       |           |
| DLA and LA                       | to the Emergency                 | Hood words in                       | WP. Describe how                    | from notebook                          |           |
| lesson and                       | Room" homophones                 | context                             | you helped someone                  | describing a place                     |           |
| guided                           | WP. Picture p. 218               | WP. Describe a                      | else.                               | you have been or                       |           |
| practice, read                   | Describe this place              | special place                       | LA: p. 106, Features                | something you have                     |           |
|                                  | LA: p. 102 Writing               | LA: p. 104                          | of descriptive writing              | done - descriptive                     |           |
| aloud, writing                   | from pictures                    | descriptive writing                 |                                     | writing prewrite                       |           |
| Prompt                           |                                  |                                     |                                     | LA: p. 108,                            |           |
|                                  |                                  |                                     |                                     | descriptive writing                    |           |
| 0.10 10.10                       | ACCICN 102 1 2                   | ACCICN                              | ACCION D20-                         | pre-write<br>ASSIGN: P30b              |           |
| 9:10- 10:10<br>Stations:         | ASSIGN: p. 103, 1-3<br>WRITING:  | ASSIGN: p. 105, 1-5<br>WRITING:     | ASSIGN: P30a<br>WRITING:            | WRITING: writing                       |           |
| ASSIGNMENT:                      | notebooks                        | notebooks                           | notebooks                           | folder:                                |           |
| WRITING:                         | SM. GRP: The Main                | SM. GRP: The Main                   | SM. GRP: Hospital                   | SM. GRP: Hospital                      |           |
| SM. GROUP:                       | Ways /ai/, /ay/                  | Wavs /ai/, /ay/                     | Helpers /ai/, /ay/                  | Helpers /ai/, /ay/                     |           |
| BOOKS: AR                        | BOOKS: AR testing,               | BOOKS: AR testing,                  | BOOKS: AR testing,                  | BOOKS: AR testing,                     |           |
| Testing, projects,               | projects, and read               | projects, and read                  | projects, and read                  | projects, and read                     |           |
| read                             |                                  |                                     |                                     |  |           |
| 10:10-10:30 Ind.                 | Ryan, Emily                      | Dalton, Wyatt                       | Ashton, Sage                        | Paige, Hannah                          |           |
| Assessment                       |                                  |                                     |                                     |  |           |
| 10:30-10:50                      |                                  |                                     | Duty                                |  |           |
| Recess<br>10:50-10:55            |                                  |                                     |                                     |  |           |
| Hand washing                     |                                  |                                     |                                     |  |           |
| 10:55-11:15                      |                                  |                                     |                                     |  |           |
| Lunch                            |                                  |                                     |                                     |  |           |
| 11:15-11:30                      | Spelling practice 1              | Spelling practice 2                 | Spelling practice 3                 | test                                   |           |
| spelling                         |                                  |                                     |                                     |  |           |
| 11:30-11:50                      | Pgs. 166-171 federal             | Pgs. 172-175 Meet                   | Pgs. 176-177                        | Pgs. 178-179 Meet                      |           |
| Social                           | government                       | Thurgood Marshall/                  | Leaders and                         | Susan B. Anthony                       |           |
| Studies/Science                  | 33741                            | Voting for leaders                  | Lawmakers<br>Create a Government    |  |           |
| 11:50-12:05 team<br>work -Social | W41                              | W42                                 | Coloring Book                       | Create a Government<br>Coloring Book   |           |
| Studies/Science                  |                                  |                                     | (Plus!) p. 42                       | (Plus!) p. 42                          |           |
| 12:05-12:25                      | 35-1                             | 35-2                                | 36                                  | 37                                     |           |
| Calendar                         |                                  |                                     |                                     |  |           |
| 12:25-12:55                      | Snack set up/plan                | Snack set up/plan                   | Snack set up/plan                   | Snack set up/plan                      |           |
| recess                           |                                  |                                     |                                     |  |           |
| 12:55-1:10 milk                  | How I Became a                   | How I Became a                      | Piggie Pie                          | Piggie Pie                             |           |
| break/read aloud                 | Pirate                           | Pirate                              | F2(A                                | F27 A                                  |           |
| 1:10-1:30 Fact                   | Fact Assessment 6                | Written assessment 6                | F36A                                | F37A                                   |           |
| practice                         | 054449                           |                                     |                                     |  |           |
| 1:30 - 2:00                      | 35-1 Addition Facts:             | 35-2 Weighing                       | 36 Adding 10 to a                   | 37 ID pairs/ dividing                  |           |
| Math lesson                      | Sums of 10<br>W35-1A/B           | objects using<br>nonstandard units/ | multiple of 10/<br>finding missing  | a set of objects into<br>groups of two |           |
| Guided practice                  | W 35-1A/B<br>GP 35A              | comparing and                       | numbers on a section                | Three pairs socks and                  |           |
|                                  | GI JJA                           | ordering objects by                 | of 100s chart                       | 1 extra, color tiles                   |           |
|                                  |                                  | weight W35-2                        | GP36A                               | GP37A                                  |           |
| 2:00 - 2:30                      | PE                               | Music                               | PE                                  | 2:30 Dismissal                         | 1         |
| Music/PE                         |                                  |                                     |                                     |  |           |
| 2:30 - 3:00                      | Guidance                         | Computers                           | Library                             |  |           |
| Specials                         |                                  |                                     |                                     |  |           |
| 3:00 - 3:20 End                  | Individual                       | Individual                          | Individual                          | Conferences 3:30-                      |           |
| of Day, AR test,                 | Assessment                       | Assessment                          | Assessment                          | 9:30                                   |           |
| Assessment,                      | Taylor, Preston                  | Raegan, kate                        | Maci, Mallorie                      |  |           |
| dismissal                        |                                  | l                                   |                                     |  |           |
|                                  | Math Dava                        | Math Dava                           | Laterman 41, 101                    |  |           |
| 3:20- 4:00                       | Math Prep<br>Book return         | .Math Prep<br>Book return           | Intervention 101                    |  |           |